US EPA RECORDS CENTER REGION 5

J. Change) humber already



# Scientific CONTROL LABORATORIES, INC

TESTING . RESEARCH . CONSULTING

REPORT TO:

C. P. Clare & Company

General Instrument Corporation

3101 Pratt Boulevard Chicago, Illinois 60645

ATTENTION:

Mr. Ralph Wendland

ORDER NO.:

40680

REPORT No.:

2-191 A

SPECIFICATION NO.:

RECEIVED:

7-11-7?

TYPE TEST:

Chemical Analysis

REPORTED:

7-15-77

#### IDENTIFICATION OF MATERIAL

One (1) sample of used Stripping Acid for disposal purposes.

The sample was analyzed in accordance with "Standard Methods."

| RESULTS:           | Concentration in ppm (mg/l) |  |  |
|--------------------|-----------------------------|--|--|
| Copper             | 1.7                         |  |  |
| Cadmium            | <b>0.6</b>                  |  |  |
| Zinc               | 1.2                         |  |  |
| Iron               | 6000.                       |  |  |
| Nickel             | 7000.                       |  |  |
| I.ead              | 6.7                         |  |  |
| Chromium           | 2. 9                        |  |  |
| Flash Point        | greater than 200°F          |  |  |
| Acidity (as CaCO3) | 445000.                     |  |  |
| Total Solids       | 370600.                     |  |  |
| pH                 | less than . 1               |  |  |
|                    | Pagnactfully submitted      |  |  |

Respectfully submitted,

SCIENTIFIC CONTROL LABORATORIES, INC.

FA:vc

2 c

Frank Altmayer



# Scientific CONTROL LABORATORIES, TESTING · RESEARCH · CONSULTING

REPORT TO:

C. P. Clare & Company

General Instrument Corporation

3101 Pratt Boulevard Chicago, Illinois 60645 IM galor per wk.

ATTENTION:

Mr. Ralph Wendland

•

INC.

ORDER NO .:

40680

REPORT No.:

2-191

SPECIFICATION NO .:

RECEIVED:

6-24-77

TYPE TEST:

Chemical Analysis

REPORTED:

7-01-77

#### IDENTIFICATION OF MATERIAL

One (1) sample of used Stripping Acid for disposal purposes.

The sample was analyzed in accordance with "Standard Methods."

| RESULTS:  | o Cor        | ncentration i  | in ppm  |
|---|--------------|--|---|
|   | (un          | less otherwi   | 1 1900  |
| Copper Cadmium Zinc Iron Nickel Lead Chromium Flash Point | greater than | 1.7<br>0.6<br>1.2<br>6000.<br>7000.<br>6.7<br>2.9<br>200°F | P.H. for acida ask.<br>Total Solids<br>Alk or/acid. |

Respectfully submitted,

SCIENTIFIC CONTROL LABORATORIES, INC.

FA:vc

Ву

Frank Altmayer

CPCLARI & CO

PAID

### U. S. Drum Disposal Corp.

P. O. BOX 27151 RIVERDALE, ILLINOIS 60627

Nç

4207

DATE\_\_4/21/76

TO: ". . Clare & Co.

3101 Pratt Blvd.

Inicago, Illinois 60645

NET IO DAYS

CUSTOMER ORDER NO. \_\_\_

| DATE    | TICKET NUMBER | DESCRIPTION  | PRICE | AMOUNT   |
|---------|---------------|--|-------|----------|
| . 01/76 | 1850          | 18 drums = 8.50 per (34499)                        |       | \$153.CO |
|         | <i>e , e</i>  | PLEASE NOTE:  CHANGE OF COMPANY MAME AND TELEPHONE |       |          |
|         |               | VUMBER.  |       |          |
|         |               |  |       |          |
|         |               |  |       |          |
|         |               | $\mathcal{L}^{(i)}$                                | `     |          |

EAST ON I HUMY 10 RULZIE XI KH.

Shipper 4025

### LOADING TICKET

### U. S. SCRAP CORP

| Nº        | 1850            | DATE 4/21/76   |
|-----------|-----------------|----------------|
| HAULED FO | or <i>C. P.</i> | CLARIE         |
| ADDRESS_  | 3101<br>Chiqo.  | W. PRATT BLVd. |
| 18        | DRUMS           | GALS.          |
|           | LOADS           | CU. YDS.       |
| OTHER     |                 |                |
| SIGNATURI | <u>) E G</u>    | uelensur       |
| LEFT TERM | IINAL           |                |
| ARRIVE CU | ISTOMER         |                |
| LEFT CUST | OMER            |                |

ARRIVE TERMINAL \_\_\_\_\_

# LOADING TICKET U. S. SCRAP CORP

| $N_{\dot{0}}$ | 1850           | DATE 4/21/76   |
|---------------|----------------|----------------|
| HAULED F      | FOR C.P.       | CLARIF         |
| ADDRESS _     | 3101<br>Chiqu. | W. PRATT BLVd. |
| _/8           | DRUMS          | GALS.          |
|               | LOADS          | CU. YDS.       |
| OTHER         |                |                |
| SIGNATUR      | E JEGu         | Cersu          |
| LEFT TERM     | MINAL          |                |
| ARRIVE C      | USTOMER        |                |
| LEFT CUST     | TOMER          |                |
| ARRIVE TI     | ERMINAL        |                |

U S Drum Disposal Corp P O Box 27151 Riverdale Illinois 60627



C. P. CLARE & COMPANY

DETACH BEFORE DEPOSITING

| THI  | IS MEMORANDUM is an acknowledgment that a bill of issued and is not the Original Estite duplicate, covering the property named herein, and to intended cololy for (Name of Carrier)  | lading has been<br>& Lading, ner a<br>-Siing or record.  |   | ipper's No   | 3   |
|--|--|--|---|--|---|
| REC  | CEIVED, subject to the classifications and tariffs in effect on the date of the res  | ript by the cerrier of the po  | abanda quan   | ibed in the O  | iginal Bill of Lading.  |
| At Chicago,  | III. Carel 19 1976 From  | C. P. CLAF   | <b>RE &amp;</b>   | CO.  |   |
| carrier (the delivery at a all or any pai) the term this is a rai Sh oner here | described below, in apparent good order, except as noted (contents and condition of word carrier being understood throughout this contract as meaning any person or caid destination, if on its route, otherwise to deliver to another carrier on the route ortion of said route to destination, and as to each party at any time interested in a sand conditions of the Uniform Domestic Straight Bill of Laiting set forth (1) in a layer and the property of the said bill of the property of the said bill of the property of the said bill of th | rporation in possession of the form of said destination. It is intended to any part of said proper official, Southern, Western riff if this is a motor earrigating, including those on the | property un<br>tually agreed<br>ty, that every<br>and Illinois<br>or shipment,<br>back thereo | der the contra<br>, as to each co<br>, service to be<br>Freight Classiff<br>, set forth in | ct) agrees to carry to its usual place of trier of all or any of said property own performed hereunder shall be subject to callons in effect on the data become |
|  | ation of this shipment, and the said terms and conditions are hereby acreed to by the  | (Meil e  | street addr   | es of consign  | ee—for purposes of notification only.   |
| Destination  | on Silly Si  | ate of   |   | County   | / of  |
| Delivery   | Address* (**To be filled in only when shipper  | decises and assembles took   | in provide 4  | as delivery th   | annet )   |
| Route  | (X io on mind in only when supper  | eesiies und gevenning lain   |   | J. Convery in  |   |
| Delivering   | g Carrier Acksub   | Car or V   | hicle ini   | tials  | No  |
| No.<br>Pa:kages  | Description of Articles, Special Marks, and Exceptions   | *Weight<br>(Sub. te Cor.)  | Clase<br>or Rate  | Check<br>Column  | Subject to Section 7 of conditions, this shipment is to be delivered to the   |
|  | ELECTRICAL SWITCHES, NOIBN   |  |   |  | signor, the consignor shall sign the following statement.   |
|  | ELECTRICAL PARTS   |  |   |  | The carrier shall not make deliver<br>of this shipment without payment of<br>freight and all other lawful charges   |
|  | CIRCUIT BREAKERS, ELECTRIC   |  |   |  | ]   |
| 8 day  | ing State - West   |  |   |  | Per (Signature of Consignor.)   |
| desert   | The state of the s | -  | <del> </del>  |  | If charges are to be proposit were  |

"If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight."

NOTE—Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby apositionity stated by the shipper to be not exceeding

Per (The signature here acknowledges only the amount prepaid.)

Agent or Cashler

(Signature of Consignor.) If charges are to be prepaid, write or stamp here, "To be Prepaid."

Received \$ to apply in prepayment of the charges on the property described hereon.

Charges Advanced:

t"The fibre boxes used for this shipment conform to the specifications set forth in the box maker's cartificate thereon, and all other requirements of Uniform Freight Classification." 18h pper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

C. P. CLARE & CO., Shipper

Permanent postoffice address of shipper

3101 Pratt Blvd., CHICAGO, ILL. 60645

.Agent..

reficiel

Per..... Reorder from Stratford Printing Co. 6450 S. Austin Ave. - Chicago, Ill. 60638

INVOICE TQ:

CHICAGO, ILL. 60645 3101 PRATT BOULEVARD

PHONE: 312-262-7700

TELEX: 25-3775

TO

U.S. Drum Disposal PO Box 27151 Chicago, Ill. 60628

**PURCHASE ORDER NO.:** 

34499

|     | •            | This<br>ship  | s number must apping memoranda, | pear on all ir<br>and correspon         | ivoices, packages<br>dence. |
|-----|--------------|---------------|---------------------------------|---|-----------------------------|
| SHI | EASE<br>P TO | /2 /2         |                                 | # 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                             |
|     | ANT<br>CATED | 1 × 2 / 1 × 1 |                                 |   | OR<br>TO                    |
|     | 10 10 K      |               |                                 | · 35a                                   | THE FOLLOWING               |
|     |              |               |                                 |   | $\Diamond$                  |

#### PLEASE SHIP THE FOLLOWING SUBJECT TO SPECIFICATIONS AND CONDITIONS BELOW

| DATI:      | ACCOUNT NO.  | CODE MIKA HIP     | CLASS CODE FOR RESALE   | DELIVERY REQUEST | ED     | <del></del>     |
|------------|--------------|-------------------|-------------------------|------------------|--------|-----------------|
| 4/19/76    | 8127 4501 01 | Mike/HJP          | CLASS CODE FOR RESALE   | 4/19/            | 76     |                 |
| CONFIRMING | <u> </u>     | DELIVERY PROMISED |                         | F.O.B.           | TERMS  | SPECIAL ROUTING |
|            | Doris        |                   |                         | Our plant        | Net 30 |                 |
| ITEM       | QUANTITY     | CLARE PART NO.    |                         | DESCRIPTION      |        | PRICE           |
|            | 18 drums     | FOR PICKU         | P AND DISPOSAL  y Drums |                  |        | 8.50 ea.        |

Regardless of the menner or form of acceptance by vander, acceptances of this order includes acceptance of the terms and conditions, 1 thru 16, set forth on the back of this instrument. No modification of these terms accepted unless assented to in writing by purchaser.

Marking Instructions: The to lowing must be clearly marked on side of each shipping container.

C. P. Clare Pert No.

C. P. Clare Purchase Order No.

No. of Places

Vendor's Nome

Affix complete packing list to putable of any acceptance.

Affix complete packing list to outside of one container in shipment.

NOTE: ADDRESS ALL INQUIRIES TO ATTN. OF AUTHORIZED AGENT AT PLANT #

|                                     | ofts with receipted bill ading and to the acceptance of terms and see and back hereal |
|-------------------------------------|---|
| Acknowledge this order will be made | campty and state date shipment  |

| TERM<br>Discount bills paid 10th and<br>15th and 30th of ma | S<br>25th of mo. Net bills paid |
|---|---------------------------------|
| Invo es for prices in exces                                 | is at those shown on P. O       |

|   | MAIL & PHONE DIRECTORY BUYER  |
|---|---|
| 1 | Chicago, Illinois: 3101 Pratt Boulevard 60645<br>A/C 312-262-7700 Telex #25-3775, Cable Clarelay, Chicago |
| 2 | Fairview, N. Carolina: P. O. Box 1331, Asheville, N. Carolin  |

a 28802 A/C 704-628-2312 Telex #57-7436

Mundelein, Illinois: 930 Lake Avenue 60060 A/C 312-566-8800

General Instrument Corp. Rio Rico So. Industrial Park Interstate 19 & Ruby Road Nogales, Arizona 85621

C. P. CLARE CO. BY



BUYER

TO TO THE WAY TO SEE THE INVOICE TQ:

T()

310

### PUNCHASE CROEK NOT Harderalterings4499

This number must appear on all invoices pahipping memorands, end correspondence.

| E. P. CL | ARE SE CO                        |  |
|----------|----------------------------------|--|
|          | RD CHICAGO, ILL<br>TELEX: 25-377 |  |

THE PRESENTATION AND THE PRESENT AND THE PRESE

U.S. Drum Dispesal PO Box 27151 60628 PLANT

PLEASE SHIP TO

INDICATED | Section | Sect

TO FOLLOWING

. 319 ... 3.

PLEASE SHIP THE FOLLOWING SUBJECT TO AMMINISTRATION OF THE PROBLEM 

XIVE ASSIGNMENT FILL OF THE LOSING CO., DUT.

ak regress, certo re nocetamente ecases. El case consumerate procesa e la case con consumerate procesa e la idiai in district i recent desert, except to a conficu

FOR RESALE DELIVERY REQUESTED 3040 CODE MENTERS /19/76 Toring the DELIVERY PROMISED ROUTE TO: SPECIAL ROUTING बहें कि मुक्तिरोपक करतात की संगति है। पुरिस्तानिक सर्वाद प्राप्त की स्थापन we'l si't diller synussi CLARE PART NO. The Paymers white DESCRIPTION with the let letter and the PRICE : THE QUANTITY ME SHE oaut giskup ed ford dans fehro kitt uf fritig up geroudet im the critical des retto hint in bestioner en beginned it. Human brown of friendly for destroys is good to see the committee of the critical day of setting in the critical control of the critical day of the mings and that the profile in earth adjustment guid consumers (\$ task line) specific (\$1.8) and \$1.20 bits in \$1.80 even in \$1.00 bits in \$1.0 described as expert of recombination the acceptance of the accepta aga revised out of design to the militare of all remains of great to any other services and are designed to the control of the 730maks Leid Boyy Dru 18 druns of in the continuency of the existing of the continuency of the contin nd set en The material control of the party of the management of the control skilong jaliget Linc monest had linds H-2315, upon tan noun ig is the book journe or need him book as the non y do had to him book as the upon to had to him a standard upon to had to him a standard ing and confine a fillation has fall confined by whate seed the box controlled by the responsible of shape controlled by the responsible of the part controlled by the responsible of the part part of the part of the part of the part part of the part of the part of the part part of the part of the part of the part of the part part of the ASSAN ASSAN ASSAN ASSAN ASSAN ELSI gliebal i tenigi us frausi Petrus gull'a garèneusia E ganeranu seuri e dise ta tombisi u din ganbuma The party of the second of the The state of the s 11 15 165 15 11 15 165 15 in constant trickly francis of bill of notice which has be their beite foreign in the bill

A substitution of the season o

or hand king soundoms, and comprise hereibedes. 19.937 spend bigithing any smeathers, 19.4355466 from the original

ক্ষাৰ্থন কৰিছে। তেওঁ কৰিছে প্ৰত্যুত্ত কৰিছে বিশ্বস্থিত কৰিছে জাত চিত্ৰ কৰিছে। বিশ্বস্থা কৰিছে জাত চিত্ৰ কৰিছে কৰিছে পৰা প্ৰত্যুত্ত কৰিছে কৰিছ

C. P. CLARE SECONTENENTS OF THE STATE OF THE SECONTENENTS OF THE SECONTENENTS OF THE SECONTENENTS OF THE SECONTENENTS OF THE SECONTENES OF

The second secon

Ages (see at the course of many trades to the contract of court of court of court of the state of the court of the state of the court o This copy must be returned at once, where the secretary to

2. Refer to mail directory on purchase order for correct address

- 3. Advise price before acceptance or confirm price shown.
- 4. Show date on which shipment will be made.

The control of the co

| নিজৰ তেওঁকৈ বৈশ্বকীলৈ এই স্থানিত বিভাগৰ বিশ্বকীৰ কৰা কৰা বুল<br>বিশ্ব কৰা বিশ্বকীৰ ক্ৰিটালকাৰ্যক প্ৰকাশনাৰ্থক ক্ৰিয়াৰ এই বিভাগ<br>পুৰুষ্ঠা নিজৰ কৰা আনুষ্ঠান বিশ্বকী বিশ্ববিদ্যালয় কৰা বিশ্বকী কৰা<br>ক্ৰিয়াৰ বিশ্বকীৰ বিশ্বকী বিশ্বকী বিশ্বকীৰ বিশ্বকীৰ বিশ্বকীৰ বিশ্বকী | SET OF SERVICE CO   |        |          | n t  |
|--|---------------------|--------|----------|------|
| the field that the statement that organization is a second   | ्रश्वादेव स्था क्षा | .02 15 | na joans | 123* |

| ب <u>ـــــ</u> | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | <b>6</b> | 5 - 44 <sub>4 4</sub> |     |          |
|----------------|---|----------|-----------------------|-----|----------|
|                | PANY                                    |          |                       |     | وريد د د |
|                | -                                       | * 4      | مر                    | . ' |          |
| BY             |   |          |                       |     | ATE      |